LOBBYIST MONTHLY REPORT FORM



State of Idaho

Pete T. Cenarrusa Secretary of State To Be Filed By:

L-3

LOBBYISTS
(Sec. 67-6619)

THIS SPACE FOR OFFICE USE ONLY

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(Type or print clearly) See instructions at bottom of page

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Lohhvist's name and permanent business address RONALD L. WILLIAMS	Date prepared	Period covered month ending		
1015 W. Hays Street, POB 2128 Boise, ID 83702	3/10/03	(Mo.)	(Day)	(Yr.)
Hem	·	02	28	03

Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Category of Expenditure Propontionate amounts contributed by each employer (Identify employers, under Reimbursed Personal Living and Travel Total Item 3, at bottom of page.) Expenses Pertaining to Lobbying Activity Expenditure Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Employer No. 4 Entertainment 439.02 225.15 225.15 \$ 0.00 Living Accommodations 0.00 Advertising 0.00 Travel 96.00 48.00 Telephone 48.00 Office Expenses 0.00 0.00 Other Expenses or Services 35.00 321.15 48.00 225.15 Total 0.00 48.00

The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office.

Date Place Amount Names of Legislators & Public Officials in Group

02/13/03 Senate Democrats 100.00

House Republicans 50.00

Senate Republicans 50.00

Continued on attached page(s)

INSTRUCTIONS		Employer(s) Name(s) and Address(es)	
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code	No. 1	ldaho Cable Telecommunications Associa POE 1145, Boise ID 83701-1145	
Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.	No. 2	Sprint Communications, 3065 Gold Camp I Rancho Cordova, CA 95670-6014	
TO BE FILED WITH: Pete T. Cenarrusa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282		American Heart Association 270 South Orchard, Ste. B., Boise, ID 837	
		No. 4 Idaho Consumer-Owned Utilities Associate 1015 W. Hays St., Boise ID 83702	

Item 4	Expension person	ditures made by the lo al property to any Leg	obbyist or by the lobbyist's islator, or for or on behalf o	emplo f anv l	yer in the nature of contribution	s of mo	ncy or other tangible or intangible
	Da	te Amoun					
2	0/40/00		lican	Name of Legislator Receivin	g or Ber	icfited	
Item 5	or Hous	matter of proposed legisla se Bill, Resolution or othe byist was supporting or o	ntion, the number of the Senate or legislative activity in which opposing.	Cod	LEGISLATIVE SU		IDENTIFICATION
Subject 6 (from ta 11 11 30 30 30 30 30 19 12	Code E	Bill, Resolution or Other egislative Ident. Number H1 H135 HCR11 H81 H147 H183 HCR1 HCR9 HJM2 S1065 H299	Appropriation Bill Number	01 02 03 04 05 06 07 08 09 10	Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zening, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county	18 19 20 21 22 23 24 25 26	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance,
CERTIFIC correct state	ATION:	I hereby certify that the accordance with Section	above is a true, complete and 67-6624 Idaho Code.	13 14 15 16	Government, feceral Government, municipal Government, special districts Government, state	29 30	workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas
Lobbyist si	gnalure	7 7 7 7 7 7	Date			31	Other (please specify)

LOBBYIST MONTHLY REPORT FORM



Item

State of Idaho

Pete T. Cenarrusa Secretary of State

(Type or print clearly)

To Be Filed By:

LOBBYISTS (Sec. 67-6619) THIS SPACE FOR OFFICE USE ONLY

See instructions at bottom of page				
Lobbyist's name and permanent business address	Date prepared	Period covered		
RONALD L. WILLIAMS 1015 W. Hays Street, POB 2128	3/10/03	wonth ending		
Boise, ID 83702		(Mo.) (Day) (Yr.)		

Totals of all reportable expenditures made or incurred by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure Reimbursed Personal Living and Travel IstoT Item 3, at bottom of page.) Expenses Pertaining to Lobbying Activity
Do Not Have to be Reported Expenditure Employer No. 1 Employer No. 2 Employer No. 3 Employer No. 4 Entertainment 213.87 213.87 Food and Refreshment 0.00 Living Accommodations 0.00 Advertising 0.00 Travel 0.00 Telephone Office Expenses 0.00 0.00 Other Expenses or Services 213.87 Total 213.87 0.00 0.00 0.00

The totals of each expenditure of more than fifty dollars (\$50) for a legislator or other holder of public office. **Item** 2 Date Place Names of Legislators & Public Officials in Group Amount

Continued on attached page(5) Item 3 Employer(s) Name(s) and Address(es) INSTRUCTIONS Idaho Athletic Trainers Association Who should file this form: Any lobbyist registered under Section 1188 University Dr., Boise ID 83706 67-6617 Idaho Code Filing deadline: Monthly reports due within ten (10) days of the month No. 2 Mountain View Power for activities of the past month. 1015 W. Hays St., Boise ID 83702 TO BE FILED WITH: No. 3 Pete T. Cenarrusa Secretary of State PO Box 83720 Boise, ID 83720-0080 No. 4 Phone: (208) 334-2852 Fax: (208) 334-2282

p.5

!	Date Amour	nt		Name of Legislator Receiving	or Bene	efited
leni Subj	ect matter of proposed legis	lation, the number of the Senate		LEGISLATIVE SUE	JECT	IDENTIFICATION
5 or H	ouse Bill, Resolution or oth abbyist was supporting or	ner legislative activity in which opposing.	Cod	e Subject		
bject Code from table) 17 30 30 30 17		r Appropriation Bill Number	01 02 03 04 05 06 07 08 09 10	Agriculture, horiculture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, envirorment, pollution, conservation, zoning, land and water use Education Elections, cumpaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county	17 18 19 20 21 22 23 24 25 26	Subject Health service, medicine, drugs and controlled substances, healt insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation
RTIFICATION COLUMN TO THE COLUMN	it in accordance with Section		13 14 15 16	Government, federal Government, municipal Government, special districts Government, state	30	Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas
(aw)	LW WM	~ 3/10/63			31	Other (please specify)